

**BRIDGEPORT BOARD OF EDUCATION
AGENDA OF REGULAR PUBLIC MEETING**

**Monday, January 13, 2020 – 6:30 P.M.
Bridgeport Regional Aquaculture Science & Technology Education Center
60 Saint Stephens Road, Bridgeport, CT 06605**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment**
- 5. Approval of Board Minutes**
 - a) 12/7/19 Special Meeting
 - b) 12/9/19 Special Meeting
 - c) 12/9/19 Regular Meeting
 - d) 12/14/19 Special Meeting
 - e) 1/6/20 Special Meeting
- 6. Chairman's Report**
- 7. Committee Reports/Referrals**
 - a) Facilities & Security
 - b) Finance
 - c) Governance
 - d) Teaching and Learning
 - e) Personnel
 - f) Students & Families
 - g) Ad-Hoc Committee: GCS Males of Color
- 8. Superintendent's Report**
- 9. Old Business**
- 10. New Business**
 - a) Discussion and Possible Approval of Overnight Field Trip to Boston, MA for Bridgeport Military Academy
 - b) Discussion and Possible Approval of International Field Trip to Ireland for Bridgeport Military Academy
 - c) Discussion and Possible Approval of International Field Trip to London for Fairchild Wheeler Campus
 - d) BEA Contract Overview
- 11. Adjourn**